# Cowtown Bowmen Club



# YOUR 2015 COWTOWN BOWMEN CLUB OFFICERS & BOARD OF DIRECTORS.

PRESIDENT - CHUCK HUBBARD

VICE PRESIDENT - DONNIE BOWMEN

SECRETARY - FAITH WHEELER

TREASURER - BOB COMBEST

MEMBERSHIP & PR - KEVIN HUBBARD

**CLUB SHOOT DIRECTOR – KEVIN POWELL** 

**ASA SHOOT DIRECTOR - RUSTY KIDDER** 

TRADITIONAL SHOOT DIRECTOR - DAVID KINCAID

FIELD ARCHERY DIRECTOR - GERRI DYE

WEBMASTERS - GLEN & CELESTE SALSMAN

COWPATTY EDITOR - CHUCK HUBBARD

LEAD RANGE CAPTAIN - TIM WHITAKER

RANGE CAPTAIN - RAY GARCIA

RANGE CAPTAIN - ED JUDGE

RANGE CAPTAIN - VACANT



SEPTEMBER 7TH, 2013 - 8:00AM START

Shoot Fees - \$10 members / \$15 non-members

20 Target 3D Course with some themed targets set up by members

We will be giving away tons of prizes to everyone in attendance, your paid scorecard will be your raffle ticket, over \$1500 worth of goodies to hand out, so be sure to stick around after shooting the course.

#### MUST BE IN ATTENDANCE TO WIN!!!

There may also be some of our sponsors setup by the pavilion with various midway style games and prizes





# Static range Work Party Aug 3rd, 2014



We replaced (9) of the bag covers. We need to ask all members to help us make these last as long as possible, as the bags are not being turned. We had a few that we replaced that the other side was not shot at all, but since the front was so shot out, we had to recover them. If you notice the bag needs turned, please turn it. Also thos shooters that are better shots, please alternate aiming at the different bulls eyes, as the center appears to be getting 90% of the wear and tear. If you have any questions, please contact me or another board member and we will bring it to the attention of the board.

Much thanks to the following volunteers for coming out and helping get these targets covered: Bob Combest, Dennis Girard, Kevin & Chuck Hubbard.

Thank you, Chuck Hubbard - Cowtown Bowmen

# Cowtown Bowmen Club





We will be shooting 14 tragets on the Field Archery Range Backstops, walk thru course, scoring will be 5-8-10-11. We will be awarding prizes for best adult score, best kids score (12 & under) and best dressed to be judged by a panel of board members and club officers.

#### Shoot Fees \$10 per

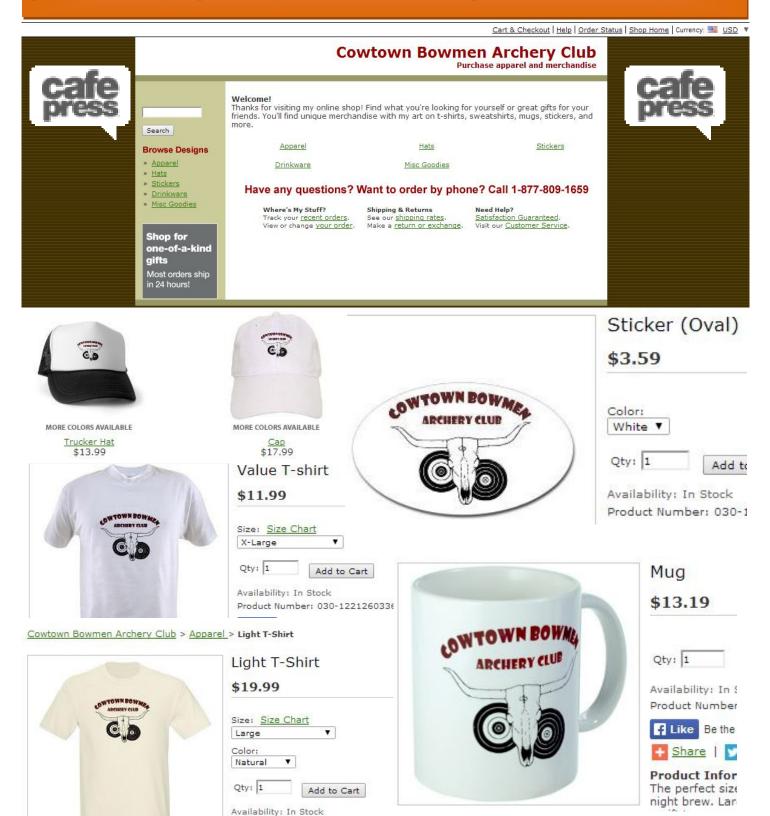
Shoot for free if you dress up as a Zombie, or bring an undead inspired dish. We will have pumpkin pies and homemade ghoulish ice cream, so feel free to bring some scary snacks if you would like, potluck style.





# COWTOWN BOWMEN NOW HAS AN ONLINE STOREFRONT, SO MAKE SURE YOU GET YOUR KID'S BACK TO SCHOOL SWAG

We are pleased to announce we have a new storefront with Cafepress with our logo on various items. Please visit <a href="http://www.cafepress.com/cowtownbowmen">http://www.cafepress.com/cowtownbowmen</a> and check it out. A portion of all of your purchases go to the club for more improvements to our facility.



Product Number: 030-1221260343

# CALLING ALL VOLUNTEERS!!!

Donnie Bowmen has secured us a booth at this event on Sept 13<sup>th</sup> from 9am-5pm and we will be borrowing the TPWD archery program bows and targets to set up a kids shoot at this event to promote our club, archery and community youth outreach. Please contact Donnie at <a href="teambowman1@yahoo.com">teambowman1@yahoo.com</a> or 682-552-3661if you will be able to attend and volunteer some time to



## **2014 ANNUAL MEETING BYLAW CHANGES**

At the 2014 Annual Cowtown Bowmen meeting held on August, 18<sup>th</sup>, 2014, the following bylaw changes were proposed and voted on and passed.

We removed the Events Chairpersoin and Tournement Director positions and added the Club Shoot Director, Traditional Shoot Director and ASA Shoot Director. This was done to more clearly administer these shoots and give the directors authority to head up these events.

#### ARTICLE VII- BOARD OF DIRECTORS

**A.** The Board of Directors shall consist of the following elected officers and directors: the President, First Vice-President, Secretary/Second Vice President, Treasurer, four (4) Range Captain, Membership/Public Relations Chairman, Editor, Field Archery Director, <u>Traditional Director</u>, <u>ASA Director</u>, <u>Club Shoot Director</u> and Web Master.

We reduced the dues for the membership to maintain our commitment to the club to only collect enough funds to run the club and make improvements. With membership numbers up, we are confident that this reduction can be allotted to keep our club the best value in the area for a place to enjoy our sport. We also modified the Prorated memberships which will take effect as soon as we can update the memberships that the archery shops have and our online process.

#### **ARTICLE X - DUES AND FEES**

A. The membership dues of this organization shall become payable on January 1, of each year, and MUST be paid **in** full by February 1 to be eligible for any club awards given at the annual meeting. Dues of new members shall be prorated to prorated price from Aug 1 to December 31.

- B. The membership dues shall be:
- 1. <u>\$70.00</u> for new individual adult or family membership
- 2. \$50.00 senior membership (60 and over)
- 3. <u>\$50.00</u> youth membership (15 and younger)
- 4. Prorated memberships starting Aug 1<sup>st</sup> calendar year

08-01 thru 10-31 - Indidual/Family - \$35.00

<u>08-01 thru 10-31 – Senior/Youth - \$25.00</u>

<u>11-01 the 12-31 – All Memberships \$20.00</u>

This was increased to \$100 so that we can better and more expeditiously make needed purchases for gas, misc supplies, etc to maintain the range. We found that the \$50 amount could create an issue when we have to purchase gas for mowers and tractors.

#### E. RANGE MAINTENANCE

General range maintenance expenses under \$100.00 do not require full membership approval. Range and club expenses above \$100.00 must be presented and voted on by the general membership present at a regular monthly meeting or by two thirds majority of the board of directors.

# BUDGETARY COMMITTEE CHAIRS TO BE APPOINTED @ COWTOWN MONTHLY MEETING

At the monthly meeting on Sept 15<sup>th</sup>, 2014 @ 7:00pm @ Spring Creek BBW in Lake Worth, committee chairpersons will be appointed to head up the club's 2015 Budget planning. If you are interested in serving on a committee, please attend this meeting and voice your opinions. Once Chairpersons are appointed, they will be tasked with proposing a budget for their part of the club operations. A committee will also be tasked with our club shoot format for next year, including all club level awards.

If you have any questions, please contact me or another club officer or board director and we will do our best to answer your questions, or bring them to the board at the next meeting.

# **COWTOWN BOWMEN CLUB Q & A**

Email Questions to cowtowncowpatty@live.com

This is a new section of our newsletter that we will use to answer frequent questions regarding the club, meeting, funding for projects, volunteer opportunities, and range and facility rules. Please email all questions that you would like published to the above newsletter email account and we will do our best to get them in our next monthly newsletter.

**Question** – Who is included in a family membership?

<u>Answer –</u> A Cowtown Bomwen Family Membership covers you, your spouse, and your children under the age of 18. It does not cover, extended family members, adult children, and/or significant others whom do not live with you. If grandchildren live with you, it is the general consensus that they would also be included in the family membership. We do encourage members to take prospective new members to the range to introduce them to Cowtown, but ask this only be done one time per prospective member. If they would like to continue to shoot with you at Cowtown, we kindly ask that they join our club. It is our mission to keep our dues down so that our club remains the most affordable, member focused archery club in the area. If you have any questions, please feel free to contact me at any time, or contact another club officer or board members and if they cannot answer your questions, they will bring them to the board at the next monthly meeting, 3<sup>rd</sup> Monday of each month @ Spring Creek BBQ in Lake Worth. All members are encouraged to attend our monthly meetings to voice your opinion, see how the club is being run, or just visit with us and say hello. We look forward to seeing you.

### 2014 COWTOWN BOWMEN SHOOT SCHEDULE

01/19/14 - Cowtown Membership Drive Shoot

02/22-23/14 - Winter Traditional Championship

03/08-09/14 - Cowtown ASA State Qualifier

03/30/14 [Sun] - Cowtown Club Shoot #1

04/12-13/14 - Cowtown Club Shoot #2 [Weekend shoot, start 10am on Sat,

start 8am on Sunday, cards in Sun at noon]

05/17-18/14 - Cowtown Club Shoot #3 [Weekend shoot, see above]

06/08/14 [Sun] - Cowtown Club Shoot #4 [8am start, cards in by noon, awards 1]

06/28-29/14 - Recurve Championship Shoot

07/20/14 - Cowtown Club Championship [8am start]

09/07/14 - National Archery Day [8am start]

12/07/14 - Toys for Tots drive fun shoot [more details as we firm this up]



## **Upcoming Events**

Sept. 6<sup>th</sup> @ 7am – Set up work party for National Archery Day Shoot

Sept. 7<sup>th</sup> @ 8am – National Archery Day Celebration

**Sept. 13<sup>th</sup> @ 9am-5pm** – Azle Sting Fling Festival, see above for flyer with details and volunteer opportunity.

Sept. 15<sup>th</sup> @ 7:00pm – Monthly Club Meeting at Spring Creek BBQ in Lake Worth on Hwy 199 just north of Loop 820







www.cowtownbowmen.com

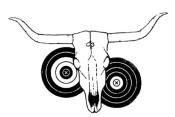


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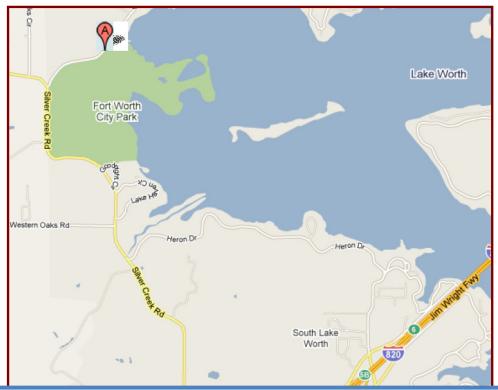




# **Range Location**

9900 Watercress Drive Fort Worth, TX. 76108





### **2015 COWTOWN BOWMEN CLUB OFFICER LIST**

CLUB OFFICERS:	EMAIL ADDRESS:	PHONE:
President – Chuck Hubbard	hubbace@live.com	817-709-7169
Vice President – Donnie Bowman	teambowman1@yahoo.com	682-552-3661
Secretary – Faith Wheeler	daisuki.da.totoro@gmail.com	817-733-4606
Treasure - Bob Combest	bcombest@hotmail.com	682-229-0174
Membership & PR – Kevin Hubbard	kevin.hubbard@graybar.com	817-709-3236
Club Shoot Dir. – Kevin Powell	Kevin_powell29@yahoo.com	817-412-8152
Traditional Shoot DirDavid Kincaid	fence_builder@yahoo.com	682-229-4732
ASA Shoot Dir. – Rusty Kidder	rustyk54@msn.com	817-606-7898
Field Archery Dir. – Gerri Dye	gerri.dye@charter.net	817-229-9335
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Range Captain - Ray Garcia	goincoastaltackle@gmail.com	817-296-6146
Range Captain – Ed Judge	sacounselor94@yahoo.com	817-909-9816
Range Captain –		

TO CONTACT COWPATTY EDITOR WITH COMMENTS OR ARTICLES YOU WOULD LIKE PUBLISHED, PLEASE EMAIL US AT COWTOWNCOWPATTY@LIVE.COM

# **Cowtown Bowmen Sponsors and Supporters**









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